1	BY AUTHORITY				
2	RESOLUTION NO. CR19-1371	COMMITTER	OF REFERENCE:		
3	SERIES OF 2020	Land Use, Infrastructu	re, & Transportation		
4	A RESOLUTION				
5 6 7 8	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and Adams County concerning the "Adams County Open Space Grants" program and the funding therefor.				
9	WHEREAS, the City and County of Denver has given due consideration to said proposed				
10	Grant Agreement;				
11					
12	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
13	OF DENVER:				
14					
15	Section 1. The proposed	Grant Agreement between the City and Co	ounty of Denver and		
16	Adams County for the "Adams County Open Space Grants" program, which is identified as Gran				
17	Number OSG2019-00033, a copy of which is duly filed with the City Clerk, Filing No. 201952775, be				
18	and hereby is approved in all respects.				
19	Section 2. The payments made by Adams County to the City pursuant to and under the Gran				
20	Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000				
21	which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and				
22	County of Denver.				
23	Section 3. That it be and is hereby found and determined that the budget summary of said				
24	program, to be expended by the Ex	recutive Director of Parks and Recreation, is	s as follows:		
25					
	<u>ACCOUNTING NUMBER</u> 38740-7000000	APPROPRIATION ACCOUNT Adams County Open Space Grants	<u>AMOUNT</u> \$750,000		
26	38740-7000000	Adams County Open Space Grants	\$130,000		
27	Expenditures of said funds are authorized from November 19, 2019 through November 19, 2021.				
28	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
29	and directed to make such book and record entries and to do such other things as may be necessary				
30	to accomplish the purposes of this Resolution.				

1	COMMITTEE APPROVAL DATE: December 17, 2019 by Consent					
2	MAYOR-COUNCIL DATE: December 24, 2019 by Consent					
3	PASSED BY THE COUNCIL: January 6, 202	20				
4		PRESIDENT				
5 6 7	ATTEST:	- CLERK AND F EX-OFFICIO (CITY AND CO	CLERK	OF THE		
8	PREPARED BY: Rachel Bardin, Budget and Manag	gement Office D	ATE:	January 2, 2020		
9 10 11 12	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
13	Kristin M. Bronson, City Attorney					
14	BY: Knoton J Canford , Assistant City At	torney D	ATE:	Dec 31, 2019		