1	BY AUTHORITY			
2	RESOLUTION NO. CR20-004		COMMITTEE OF REFERENCE:	
3	SERIES OF 2020	Land	d Use, Transportation & Infrastructure	
4	A RESOLUTION			
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Stapleton Foundation for Sustainable Urban Communities to provide fitness and nutrition classes at the Martin Luther King Jr. Recreation Center.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The Second Amendatory Agreement between the City and County of Denver and			
11	Stapleton Foundation for Sustainable Urban Communities, in the words and figures contained and			
12	set forth in that form of a Second Amendatory Agreement available in the office and on the web page			
13	of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City			
14	and County of Denver, under City Clerk's Filing No. 201735011-02, is hereby approved.			
15	COMMITTEE APPROVAL DATE: December 31, 2019			
16	MAYOR-COUNCIL DATE: January 7, 2020			
17	PASSED BY THE COUNCIL:			
18		PRES	PRESIDENT	
19 20 21	ATTEST:	TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Brian L. Marti	n, Assistant City Attorney	DATE: January 9, 2020	
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
28	Kristin M. Bronson, Denver City Attorney			
29 30	BY: Kurton & Cauford	, Assistant City Attorney	DATE: Jan 8, 2020	