1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR20-015	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed First Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to amend the scope of services and budget, extend the term and increase compensation to continue to deliver temporary financial assistance through Rapid Rehousing program.	
10 11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed First Amendatory Agreement between the City and County of	
13	Denver and Volunteers of America Colorado Branch, in the words and figures contained and set	
14	forth in that form of Agreement available in the office and on the web page of City Council, and to be	
15	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under	
16	City Clerk's Filing No. 201946957-01 is hereby approved.	
17	COMMITTEE APPROVAL DATE: January 8, 2020	
18	MAYOR-COUNCIL DATE: January 14, 2020	
19	PASSED BY THE COUNCIL:	
20		- PRESIDENT
21 22 23	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	PREPARED BY: Kwali M. Farbes, Assistant City Att	orney DATE: January 16, 2020
25 26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
30	Kristin M. Bronson, Denver City Attorney	
31 32	BY:, Assistant City At	torney DATE: