| 1 | BY AUTHORITY | | |
|----------------------------|---|---|--|
| 2 | 2 RESOLUTION NO. CR20-013 | COMMITTEE OF REFERENCE: | |
| 3 | 3 SERIES OF 2020 Safety, | Housing, Education & Homelessness | |
| 4 | A RESOLUTION | | |
| 5 6 7 8 9 | Approving a proposed First Amendatory Agreement between the City and County of Denver and Brothers Redevelopment, Inc., to amend the scope of services and budget, extend the term and increase compensation to continue to deliver the Temporary Rental and Utility Assistance (TRUA) program. | | |
| 10 | | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 11 | Section 1. The proposed First Amendatory Agreement between the City and County of | | |
| 12 | Denver and Brothers Redevelopment, Inc., in the words and figures contained and set forth in the | | |
| 13 | form of Agreement available in the office and on the web page of City Council, and to be filed in the | | |
| 14 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | | |
| 15 | Filing No. 201846944-01 is hereby approved. | | |
| 16 | COMMITTEE APPROVAL DATE: January 8, 2020 | | |
| 17 | MAYOR-COUNCIL DATE: January 14, 2020 | | |
| 18 | PASSED BY THE COUNCIL: | | |
| 19 | 9 PRESI | PRESIDENT | |
| 20 21 22 | EX-OF | K AND RECORDER, FICIO CLERK OF THE AND COUNTY OF DENVER | |
| 23 | PREPARED BY: Kwali M. Farbes, Assistant City Attorney | DATE: January 16, 2020 | |
| 24 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 29 | 9 Kristin M. Bronson, Denver City Attorney | | |
| 30 31 | D. noton VI Australia | DATE: Jan 15, 2020 | |