ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| | | | | | | Date of Request: | 1/17/2020 |
|---|--------|--------------|----------|---------------------|-------------|------------------|-----------|
| Please mark one: | 🖂 Bill | Request | or | Resolution R | lequest | | |
| 1. Type of Request: | | | | | | | |
| Contract/Grant Agro | eement | Intergovern | mental A | greement (IGA) | Rezoning/Te | ext Amendment | |
| Dedication/Vacation | | Appropriatio | n/Suppl | emental | DRMC Chan | ige | |
| ⊠ Other: Creates Special Revenue Fund for HOST Private grants | | | | | | | |

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Establishes the Housing Stability Private Grants Special Revenue Fund in the Community Development Fund Series to facilitate the Department of Housing Stability's administration of private grants.

3. Requesting Agency: Department of Finance – Budget and Management Office

4. Contact Person:

| Contact person with knowledge of proposed | Contact person to present item at Mayor-Council and | | | |
|---|---|--|--|--|
| ordinance/resolution | Council | | | |
| Name: Chiquita McGowin | Name: Rachel Bardin | | | |
| Email: Chiquita.mcgowin@denvergov.org | Email: Rachel.Bardin@denvergov.org | | | |

5. General description or background of proposed request. Attach executive summary if more space needed:

The Department of Housing Stability was created through Executive Order in 2019. This department requires a general private grants fund that can be used to administer private grants that are related to housing and homelessness. The fund number will be 16609 and it will be classified as "sponsor-funded" in Workday.

6. City Attorney assigned to this request (if applicable):

7. City Council District:

8. **<u>For all contracts, fill out and submit accompanying Key Contract Terms worksheet**</u>

Date Entered: