

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1375
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Mental Health Center of Denver for operation of the Denver Crisis**
7 **Intervention Response Unit.**

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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Mental Health Center of Denver, in the words and figures contained and set forth in that form of
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14 Clerk's Filing No. 201845517-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 18, 2019

16 MAYOR-COUNCIL DATE: December 24, 2019 by Consent

17 PASSED BY THE COUNCIL: January 27, 2020

18  - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: January 23, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: , Assistant City Attorney DATE: Jan 23, 2020
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