1	BY AUTHORITY	
2	ORDINANCE NO COUNCIL BILL NO. CB20-)062
3	SERIES OF 2020 COMMITTEE OF REFEREN	ICE:
4	Land Use, Transportation & Infrastru	cture
5	<u>A BILL</u>	
6 7 8	For an ordinance relinquishing an easement reserved in Ordinance No. 102, Series of 1923 recorded with the Denver Clerk & Recorder at Book 5999, Page 23 located at 4290 Brighton Boulevard.	
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastruct	ıre o
10	the City and County of Denver has found and determined that the public use, convenience	anc
11	necessity no longer requires the easement in the area hereinafter described, and subject to app	rova
12	by ordinance, has relinquished the same;	
13	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Executive Director of the Department of Transpor	tatior
15	and Infrastructure in relinquishing the easement reserved in Ordinance No. 102, Page 23,	n the
16	following area:	
17	PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000010-001:	
18 19	LAND DESCRIPTION;	
20 21 22 23 24 25	A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP SOUTH, RANGE 68 WEST OF THE 6TH P.M., BEING THE VACATED ALLEY (VACATED ORDINANCE NO. 102 SERIES 1923 IN BOOK 5999 AT PAGE 23 OF THE CITY AND COUNTY OF DENVER RECORDS) LOCATED IN BLOCK 14, ST. VINCENT'S ADDITION CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:) BY
26 27 28 29 30 31 32 33 34 35 36 37 38 39	BEGINNING AT A CITY AND COUNTY OF DENVER RANGE POINT BEING A 2.5" DIAMETER ALLOY CAP STAMPED PLS 29425 IN A CITY AND COUNTY OF DENVER SURVEY RANGE BOX LOCATED IN BRIGHTON BOULEVARD AT THE INTERSECTION OF BRIGHTON BOULEVARD AND VACATED 43RD STREET; THENCE \$38°41'41"E, 186.15 FEET TO THE MOST NORTHERLY CORNER OF SAID VACATED ALLEY BEINCE THE TRUE POINT OF BEGINNING; THENCE \$44'48'31"E ALONG THE NORTHEASTEIL LINE OF SAID VACATED ALLEY, 16.00 FEET TO THE MOST EASTERLY CORNER OF SAID VACATED ALLEY; THENCE \$44°58'33"W ALONG THE SOUTHEASTERLY LINE OF SAID VACATED ALLEY; THENCE \$44°47'52"W ALONG THE SOUTHWESTERLY LINE OF SAID VACATED ALLEY; THENCE \$44°47'52"W ALONG THE SOUTHWESTERLY LINE OF SAID VACATED ALLEY, 16.00 FEET TO THE MOST WESTERLY CORNER OF SAID VACATED ALLEY; THENCE \$10.00 FEET TO THE MOST WESTERLY LINE OF SAID VACATED ALLEY; THENCE \$10.00 FEET TO THE MOST WESTERLY LINE OF SAID VACATED ALLEY; THENCE \$10.00 FEET TO THE MOST WESTERLY LINE OF SAID VACATED ALLEY; THENCE \$10.00 FEET TO THE MOST WESTERLY LINE OF SAID VACATED ALLEY; THENCE \$10.00 FEET TO THE NORTHWESTERLY LINE OF SAID VACATED ALLEY; THENCE \$10.00 FEET TO THE TRUE POINT OF BEGINNING, CITY AND COUNTY OF DENVER, STATE OF COLORADO.	S RLY DF AID ED

THE ABOVE DESCRIBED PARCEL CONTAINS 2,142 SQUARE FEET OR 0.0492 ACRES 1 2 MORE OR LESS. 3 BASIS OF BEARINGS: AN ASSUMED BEARING OF \$44°58'33"W BEING A 20' RANGE LINE LOCATED IN BRIGHTON BOULEVARD BETWEEN TWO FOUND RANGE POINT 4 5 MONUMENTS 1400.03 FEET APART. BOTH MONUMENTS BEING A 2.5" DIAMETER ALLOY CAP STAMPED PLS 29425 IN SURVEY RANGE BOXES; ONE AT THE 6 7 INTERSECTION OF BRIGHTON BOULEVARD AND 40TH STREET AND THE OTHER AT 8 THE INTERSECTION OF BRIGHTON BOULEVARD AND 43RD STREET. 9 be and the same is hereby approved and that the easement within the above-described area is 10 11 hereby relinquished. 12 COMMITTEE APPROVAL DATE: January 21, 2020 by Consent 13 MAYOR-COUNCIL DATE: January 28, 2020 14 PASSED BY THE COUNCIL: _____ - PRESIDENT 15 APPROVED: ______ - MAYOR _____ 16 ATTEST: _____ - CLERK AND RECORDER, 17 **EX-OFFICIO CLERK OF THE** 18 CITY AND COUNTY OF DENVER 19 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____; 20 21 DATE: January 30, 2020 PREPARED BY: Martin A. Plate, Assistant City Attorney 22 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 23 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 24 25 of the Charter. 26 27 Kristin M. Bronson, Denver City Attorney 28

BY: _____, Assistant City Attorney DATE: _____

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