1	BY AUTHORITY			
2	ORDINANCE NO		COUNCIL BILL NO. CB20-001	
3	SERIES OF 2020	(COMMITTEE OF REFERENCE:	
4	l E	Business, Arts	s, Workforce & Aviation Services	
5	<u>A BILL</u>			
6 7 8 9 10 11	For an ordinance approving a proposed Agreement between the City and County of Denver and the State of Colorado, Department of Higher Education, by the State Board for Community Colleges and Occupational Education for the use and benefit of the Community College of Denver for activities for Workforce Initiatives relating to WORKNOW.			
12		BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
13	Section 1. The proposed Agreement between	Section 1. The proposed Agreement between the City and County of Denver and the State		
14	of Colorado, Department of Higher Education, by the State Board for Community Colleges and			
15	Occupational Education for the use and benefit of the	Occupational Education for the use and benefit of the Community College of Denver, in the words		
16	and figures contained and set forth in that form of Agreement available in the office and on the web			
17	page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City			
18	and County of Denver, under City Clerk's Filing No. 201952528-00, is hereby approved.			
19	COMMITTEE APPROVAL DATE: January 1, 2020 by Consent			
20	MAYOR-COUNCIL DATE: January 7, 2020			
21	PASSED BY THE COUNCIL: January 21, 2020			
22	- F	PRESIDENT		
23	B APPROVED: M	MAYOR	Jan 22, 2020	
24 25 26	5	EX-OFFICI	D RECORDER, O CLERK OF THE COUNTY OF DENVER	
27	NOTICE PUBLISHED IN THE DAILY JOURNAL:			
28	B PREPARED BY: Bradley T. Neiman, Assistant City A	Attorney	DATE: January 9, 2020	
29 30 31 32 33	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
34	Kristin M. Bronson, Denver City Attorney			
35 36	n estan II haut I	ey DATE		