1		<b>BY AUTHORITY</b>			
2	RESOLUTION NO. CR20-0066		COMMITTEE O	F REFERENCE:	
3	SERIES OF 2020	Land l	Jse, Transportation	& Infrastructure	
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "FY20 Denver Variable Message Signs (VMS) Installation" program and the funding therefor.				
10	WHEREAS, the City and County of Denver has given due consideration to said proposed				
11	Grant Agreement;				
12					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15					
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
17	Colorado Department of Transportation, for the "FY20 Denver VMS Installation" program, which is				
18	identified as Grant Number 20-HAA-XC-00043, a copy of which is duly filed with the City Clerk, Filing				
19	No. 202053146, be and hereby is approved in all respects.				
20	Section 2. The payments made by the Colorado Department of Transportation to the Cit				
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and				
22	credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised				
23	Municipal Code of the City and County of Denver.				
24	Section 3. That it be and is hereby found and determined that the budget summary of said				
25	program, to be expended by the Executive Director of Department of Transportation and				
26	Infrastructure, is as follows:				
27					
28	ACCOUNTING NUMBER 38820-5000000-AWD- 00000858	APPROPRIATION ACCOUNT FY20 Denver VMS Installation	<u>CFDA</u> <u>NUMBER</u> 20.205	<b>AMOUNT</b> \$628,844	

Expenditures of said funds are authorized starting the effective date of the agreement and expire ten years after execution. There is a City match of \$157,210 for this project.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be necessary			
3	to accomplish the purposes of this Resolution.			
4				
5	COMMITTEE APPROVAL DATE: January 21, 2020 by Consent			
6	MAYOR-COUNCIL DATE: January 28, 2020			
7	PASSED BY THE COUNCIL: February 3, 2020			
8	- PRESIDENT			
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: January 30, 2020			
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17	Kristin M. Bronson, City Attorney			
18	BY: Kirsten Crawford DATE: Jan 30, 2020 DATE:			