

1 BY AUTHORITY

2 RESOLUTION NO. CR20-0132  
3 SERIES OF 2020

COMMITTEE OF REFERENCE  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**  
6 **account designated "liability claims," the sum of Forty Thousand Dollars and**  
7 **No Cents (\$40,000.00), to be issued in two separate checks with one payment**  
8 **issued in the amount of Eighteen Thousand Dollars and No Cents (\$18,000.00)**  
9 **made payable to Sarah Scalise and The Babcock Law Firm, LLC; and the second**  
10 **payment to be issued in the amount of Twenty-Two Thousand and No Cents**  
11 **(\$22,000.00) made payable to Pinnacol Assurance, in full payment and**  
12 **satisfaction of all claims in Case No. 2019CV30542, in the District Court for the**  
13 **City and County of Denver, Colorado.**

14  
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the Council of the City and County of Denver hereby approves and  
17 authorizes the expenditure and payment from the 2020 appropriation account designated "liability  
18 claims," (Accounting Number 11827-4511001) the sum of Forty Thousand Dollars and No Cents  
19 (\$40,000.00), to be issued in two separate checks with one payment issued in the amount of  
20 Eighteen Thousand Dollars and No Cents (\$18,000.00) made payable to Sarah Scalise and The  
21 Babcock Law Firm, LLC; and the second payment to be issued in the amount of Twenty-Two  
22 Thousand and No Cents (\$22,000.00) made payable to Pinnacol Assurance, in full payment and  
23 satisfaction of all claims in Case No. 2019CV30542, in the District Court for the City and County of  
24 Denver, Colorado.

25 Payment to be made upon the execution and delivery of such release or releases as is or are  
26 satisfactory to the attorney for the City and County of Denver.

27 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
28 and record such entries and to do such other things as may be necessary to accomplish the purposes  
29 of this resolution.

30 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: February 4, 2020

31 PASSED BY THE COUNCIL: \_\_\_\_\_

32 \_\_\_\_\_ - PRESIDENT  
33 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
34 EX-OFFICIO CLERK OF THE  
35 CITY AND COUNTY OF DENVER

36 PREPARED BY: Jennifer Johnson, Assistant City Attorney DATE: \_\_\_\_\_

37 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
38 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
39 resolution. The proposed resolution is **(not)** submitted to the City Council for approval pursuant to  
40 § 3.2.6 of the Charter.

41 Kristin M. Bronson, City Attorney

42 BY: Kristin M. Bronson, Assistant City Attorney DATE: Feb 6, 2020