

1 BY AUTHORITY

2 RESOLUTION NO. CR20-0132
3 SERIES OF 2020

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**
6 **account designated "liability claims," the sum of Forty Thousand Dollars and**
7 **No Cents (\$40,000.00), to be issued in two separate checks with one payment**
8 **issued in the amount of Eighteen Thousand Dollars and No Cents (\$18,000.00)**
9 **made payable to Sarah Scalise and The Babcock Law Firm, LLC; and the second**
10 **payment to be issued in the amount of Twenty-Two Thousand and No Cents**
11 **(\$22,000.00) made payable to Pinnacol Assurance, in full payment and**
12 **satisfaction of all claims in Case No. 2019CV30542, in the District Court for the**
13 **City and County of Denver, Colorado.**

14
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the Council of the City and County of Denver hereby approves and
17 authorizes the expenditure and payment from the 2020 appropriation account designated "liability
18 claims," (Accounting Number 11827-4511001) the sum of Forty Thousand Dollars and No Cents
19 (\$40,000.00), to be issued in two separate checks with one payment issued in the amount of
20 Eighteen Thousand Dollars and No Cents (\$18,000.00) made payable to Sarah Scalise and The
21 Babcock Law Firm, LLC; and the second payment to be issued in the amount of Twenty-Two
22 Thousand and No Cents (\$22,000.00) made payable to Pinnacol Assurance, in full payment and
23 satisfaction of all claims in Case No. 2019CV30542, in the District Court for the City and County of
24 Denver, Colorado.

25 Payment to be made upon the execution and delivery of such release or releases as is or are
26 satisfactory to the attorney for the City and County of Denver.

27 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
28 and record such entries and to do such other things as may be necessary to accomplish the purposes
29 of this resolution.

30 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: February 4, 2020

31 PASSED BY THE COUNCIL: _____ February 10, 2020

32 _____ - PRESIDENT
33 ATTEST: _____ - CLERK AND RECORDER,
34 EX-OFFICIO CLERK OF THE
35 CITY AND COUNTY OF DENVER

36 PREPARED BY: Jennifer Johnson, Assistant City Attorney DATE: _____

37 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
38 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
39 resolution. The proposed resolution is **(not)** submitted to the City Council for approval pursuant to
40 § 3.2.6 of the Charter.

41 Kristin M. Bronson, City Attorney

42 BY: Kristin J. Crawford, Assistant City Attorney DATE: Feb 6, 2020