1	BY AUTHORITY				
2	ORDINANCE NO COUNCIL BILL NO. CB20-010	07			
3	SERIES OF 2020 COMMITTEE OF REFERENC	E:			
4	Land Use, Transportation & Infrastructu	ıre			
5	<u>A BILL</u>				
6 7	For an ordinance changing the zoning classification for 2625 Julian Street in Sloan Lake.				
8	WHEREAS, the City Council has determined, based on evidence and testimony presented	at			
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is				
0	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the				
1	City, will result in regulations and restrictions that are uniform within the U-SU-B1 district, is justified				
2	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is				
3	consistent with the neighborhood context and the stated purpose and intent of the proposed zone				
4	district;				
5	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY C)F			
6	DENVER:				
7	Section 1. That upon consideration of a change in the zoning classification of the land are	ea			
8	hereinafter described, Council finds:				
9	 a. The land area hereinafter described is presently classified as U-SU-B. 				
20	b. It is proposed that the land area hereinafter described be changed to U-SU-B1.				
21	Section 2. That the zoning classification of the land area in the City and County of Denv	'er			
22	described as follows shall be and hereby is changed from U-SU-B to U-SU-B1:				
23 24 25 26	LOTS 18 AND 19, BLOCK 1, EXCEPT THE REAR OR WESTERLY 16 FEET OF SAID LOTS, RESUBDIVISION OF PART OF BLOCKS 1 AND 2, MCLEOD'S ADDITION TO THE TOWN OF HIGHLANDS, CITY AND COUTY OF DENVER, STATE OF COLORADO	Ε			
27	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerlin	ne			
28	thereof, which are immediately adjacent to the aforesaid specifically described area.				
29	Section 3. That this ordinance shall be recorded by the Manager of Community Planning ar	nd			
30	Development in the real property records of the Denver County Clerk and Recorder.				

1	COMMITTEE APPROVAL DATE: February 4, 2020				
2	MAYOR-COUNCIL DATE: February 11, 2020				
3	PASSED BY THE COUNCIL:	·			
4		PRESI	DENT		
5	APPROVED:	MAYOI	₹		
6 7 8	ATTEST:	EX-OF	AND RECORDER, FICIO CLERK OF THE AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOUR	RNAL:	;		
10	PREPARED BY: Nathan J. Lucero, Assista	nt City Attorney	DATE: February 13, 2020		
11 12 13 14 15	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney				
16	BY:, Assistant Ci	ity Attorney	DATE:		