| 1 | BY AUTHORITY | |
|----------------------------|---|-----|
| 2 | RESOLUTION NO. CR20-0095 COMMITTEE OF REFERENCE | E: |
| 3 | SERIES OF 2020 Safety, Housing, Education & Homelessnes | SS |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide essential and support services. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Amendatory Agreement between the City and County of Denv | /er |
| 11 | and Volunteers of America Colorado Branch, in the words and figures contained and set forth in the | nat |
| 12 | form of Agreement available in the office and on the web page of City Council, and to be filed in the | he |
| 13 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk | k's |
| 14 | Filing No. 201952724-02, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: February 5, 2020 by Consent | |
| 16 | MAYOR-COUNCIL DATE: February 11, 2020 | |
| 17 | PASSED BY THE COUNCIL: | - |
| 18 | PRESIDENT | |
| 19 20 21 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: February 13, 202 | 20 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter. | ed |
| 28 29 | Kristin M. Bronson, Denver City Attorney | |
| 30 | BY:, Assistant City Attorney DATE: | |

BY: _____, Assistant City Attorney DATE: _____