

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MailHighOrdinance@DenverGov.org](mailto:MailHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 01-31-2020

Please mark one: ☐ Bill Request or ☒ Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

☐ Yes ☒ No

**If yes, please explain:**

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Members: 25  
Terms: 3 Years

The Commission is responsible for providing advice and input to the Denver Office of Cultural Affairs on issues relating to art and cultural affairs.

To approve the Mayoral appointment of the following individual to the Denver Commission on Cultural Affairs:

Suzi Smith, Denver (F)(AA)(CD9) to serve as an artist, activist and educator for a term expiring August 31, 2020, reappointed.

**3. Requesting Agency:** Mayor's Office of Boards and Commissions

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Romaine Pacheco
- **Phone:** 720.865.9085
- **Email:** [romaine.pacheco@denvergov.org](mailto:romaine.pacheco@denvergov.org)

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Romaine Pacheco
- **Phone:** 720.849.7935
- **Email:** [romaine.pacheco@denvergov.org](mailto:romaine.pacheco@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

***\*\*Please complete the following fields:*** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: BR20 0141

Date Entered: \_\_\_\_\_

Revised 08/16/10

7. **Is there any controversy surrounding this ordinance?** (*Groups or individuals who may have concerns about it?*) **Please explain.**

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