

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0084
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Jebro Incorporated for the purchase and delivery of liquid asphalt.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
9 and Jebro Incorporated, in the words and figures contained and set forth in that form of Master
10 Purchase Order available in the office and on the web page of City Council, and to be filed in the
11 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
12 Filing No. 20200016, is hereby approved.

13 COMMITTEE APPROVAL DATE: February 4, 2020 by Consent

14 MAYOR-COUNCIL DATE: February 11, 2020

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 13, 2020

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____