1	1 BY AUTHO	<u>DRITY</u>	
2	2 RESOLUTION NO. CR20-0085	COMMITTEE OF REFERENCE:	
3	3 SERIES OF 2020	Safety, Housing, Education & Homelessness	
4	<u>A RESOLUTION</u>		
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and The Salvation Army to provide emergency transitional shelter for families experiencing homelessness and to provide case management to families to assist with accomplishing their goals, including securing financial stability, and obtaining long-term housing.		
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
12	Section 1. The proposed Third Amendator	y Agreement between the City and County of	
13	Denver and The Salvation Army, in the words and figures contained and set forth in that form of		
14	Third Amendatory Agreement available in the office and on the web page of City Council, and to be		
15	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under		
16	City Clerk's Filing No. 201952904-03, is hereby approved.		
17	COMMITTEE APPROVAL DATE: February 5, 2020 by Consent		
18	MAYOR-COUNCIL DATE: February 11, 2020		
19	PASSED BY THE COUNCIL:		
20	0	PRESIDENT	
21 22 23	2	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
24	4 PREPARED BY: Andrew Riester, Assistant City Att	orney DATE: February 13, 2020	
25 26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.		
30	0 Kristin M. Bronson, Denver City Attorney	Kristin M. Bronson, Denver City Attorney	
31 32		.ttorney DATE:	