1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR20-0083	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Finance & Governance
4	A RESOLU	ΓΙΟΝ
5 6 7	Approving a proposed amended Master Purchase Order between the City and County of Denver and Revolution Foods, Inc. to increase the maximum allowable amount for the Denver Healthy Meal Program.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed amended Master Pu	ırchase Order between the City and County of
0	Denver and Revolution Foods, Inc., in the words and	figures contained and set forth in that form of
1	amended Master Purchase Order available in the office and on the web page of City Council, and to	
2	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
3	under City Clerk's Filing No. 20200015, is hereby approved.	
4	COMMITTEE APPROVAL DATE: February 4, 2020	by Consent
5	MAYOR-COUNCIL DATE: February 11, 2020	
6	PASSED BY THE COUNCIL: February 18	·
7		- PRESIDENT
8 9 20	ATTEST:	
21	PREPARED BY: Steven J. Hahn, Assistant City Atto	rney DATE: February 13, 2020
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27 Kristin M. Bronson, Denver City Attorney		
28 29	BY: Kurton J Osuford, Assistant City Att	orney DATE: <u>Feb 12, 2020</u>