| 1 | | BY AUTHORITY | |
|----------------|---|---|--|
| 2 | RESOLUTION NO. CR20-0116 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2020 | Safety, Housing, Education & Homelessness | |
| 4 | | A RESOLUTION | |
| 5 6 7 | Approving a proposed Amendatory Agreement between the City and County of Denver and Energy Outreach Colorado for energy efficiency services, weatherization upgrades, and education programs. | | |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 9 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | | |
| 10 | and Energy Outreach Colorado, in the words and figures contained and set forth in that form of | | |
| 11 | Agreement available in the office and on the web page of City Council, and to be filed in the office | | |
| 12 | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | | |
| 13 | Filing No. 201952030-01, is hereby approved. | | |
| 14 | COMMITTEE APPROVAL DATE: February 12, 2020 by Consent | | |
| 15 | | | |
| 16 | PASSED BY THE COUNCIL: | February 24, 2020 | |
| 17 | Alla | PRESIDENT | |
| 18 19 20 | | | |
| 21 | PREPARED BY: Gabrielle S. Corica, A | DATE: February 20, 2020 | |
| 22 23 24 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 25 | of the Charter. | | |
| | of the Charter. Kristin M. Bronson, Denver City Attorney | | |