## ORDINANCE/RESOLUTION REQUEST

Discourse Discou	Date of Request: 2/24/2020
Please mark one: Bill Request or	□ Resolution Request
1. Type of Request:	
□ Contract/Grant Agreement □ Intergovernmenta	d Agreement (IGA)   Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Sup	oplemental DRMC Change
Other:	
acceptance, contract execution, contract amendment, m  Approve a contract amendment between the City ar	ude <u>name of company or contractor</u> and indicate the type of request: grant nunicipal code change, supplemental request, etc.)  nd County of Denver and AP Mountain States (dba Adolphson & National Western Center Stockyards Events Center GMP.
3. Requesting Agency: The Mayor's Office of the Natio	onal Western Center
4. Contact Person:  Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and
ordinance/resolution	Council
Name: Brad Dodson, Deputy Director	Name: Brad Dodson, Deputy Director
Email: <u>brad.dodson@denvergov.org</u>	Email: <u>brad.dodson@denvergov.org</u>
Name: Stephanie Reed, Program Director	Name: Stephanie Reed, Program Director
Email: <u>stephanie.reed@denvergov.org</u>	Email: <u>stephanie.reed@denvergov.org</u>
end of the future stockyards and adjacent to the relocated his a new auction arena and show arena. A multi-purpose facility concerts / performing arts events, and classroom forums.  To deliver this facility, a two-part CM/GC (Construction Maconstrained NWC schedule by starting early construction of 1 of the contract in November 2019 for foundations and long contract, which will include the remainder of the building seating, operations offices, public facilities, vendor spaces and animal penning in the south stockyards.  The design and construction of this facility is within the N	est. Attach executive summary if more space needed: Located at the south istoric water tower, the 40,000 ft <sup>2</sup> Stockyards Events Center will be home to ity for up to 2,000 attendees, it is designed to host Stock Show events, small Manager/General Contractor) construction contract was selected to meet the forts while engineering and design are finalized. City Council approved paring-lead items. NWCO is now asking City Council to consider part 2 of the gand site. The scope of the approximately \$7.5M contract includes arenand utilities. Additionally, the scope includes grading, paving, landscaping two budget and construction subcontracts are projected to exceed the 17% the scope includes are projected to exceed th
MWBE goal.  6. City Attorney assigned to this request (if applicable):	Brad Neiman
7. City Council District: 9	Diad Politian
·	V - Contract Transcondulated
8. ** <u>For all contracts,</u> fill out and submit accompanying.	ng Key Contract Terms worksheet**
Key	Contract Terms
Type of Contract: (e.g. Professional Services > \$500K; I	GA/Grant Agreement, Sale or Lease of Real Property): Construction
To he complete	d by Mayor's Legislative Team:

Resolution/Bill Number: RR20 0209

Revised 03/02/18

Date Entered: \_\_\_\_\_

Vendor/Contractor Name: AP Mountain States				
Contract cont	trol number: 201952497			
<b>Location:</b> Na	tional Western Center			
Is this a new o	contract?  Yes  No Is this	an Amendment? 🛛 Yes 🗌 N	No If yes, how many? _1	
Contract Terrichange in term		include <u>existing</u> term dates and	<b>amended dates</b> ): Existing term is 4 years.	No
Contract Amo	ount (indicate existing amount, amer	nded amount and new contract t	otal):	
		Additional Funds	Total Contract Amount	
	Current Contract Amount	<b>(B)</b>	(A+B)	
	(A)			
	\$8,529,490.00	\$7,525,503.00	\$16,054,993.00	
	Current Contract Term	Added Time	New Ending Date	
	12/8/2019 - 3/10/2021			
	ractor selected by competitive proce		t, why not? N/A	
Source of fund	<b>ds:</b> 37206 5011100 72140000 NWC13	3 PRJ-10001851		
	ENVER BOND:			
	et subject to: W/MBE DBI	E □ SRE □ XO101 □ AC	DRE [	
	DBE commitments (construction, des			
		-	ndent Construction, Elevation Fire and MBl	R
Electric.	discontractors to this contract. Der	s wasoniy, i Do i roducis, macpe	indent Construction, Elevation I he and Mid-	`
	To be co.	mpleted by Mayor's Legislative Te	еат:	
Resolution/Bil	1 Number: RR20 0209	Date :	Entered:	