

## ORDINANCE/RESOLUTION REQUEST

Date of Request: February 24, 2020

Please mark one: ☐ Bill Request or ☒ Resolution Request

**1. Type of Request:**

- ☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment  
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change  
☐ Other:

**2. Title:** Authorizes a second amendment to a Rapid Rehousing contract with Volunteers of America Colorado Branch through contract control number SOCSV- 2017-38662-02 & SCOSV-2019-52650-02, to add \$300,000 for a new contract total of \$900,000, and to extend the term by 12 months.

**3. Requesting Agency:** Department of Housing Stability

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jon Luper	Name: Jon Luper
Email: jon.luper@denvergov.org	Email: Jon.luper@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Funds are paid to provide Rapid Rehousing and Critical Time Intervention services to promote long-term housing retention for people experiencing homelessness in the City and County of Denver.

**6. City Attorney assigned to this request (if applicable):** Andrew Riester

**7. City Council District:** Citywide

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

### Key Contract Terms

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: RR20 0210

Date Entered: \_\_\_\_\_

**Type of Contract:** Professional Services > \$500K

**Vendor/Contractor Name:** Volunteers of America Colorado Branch

**Contract control number:** SOCSV- 2017-38662-02 & SOCSV-2019-52650-02

**Location:** Denver, CO

**Is this a new contract?** ☐ Yes ☒ No **Is this an Amendment?** ☒ Yes ☐ No **If yes, how many?** 2

**Contract Term/Duration:**

Original Agreement- SOCSV2017-38662-00: 1/1/2018 to 12/31/2018

First Amendment- SOCSV2017-38662-01: 1/1/2019 to 12/31/2019

Proposed Second Amendment: SOCSV2017-38662-02:1/1/2020 to 12/31/2020

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$600,000.00	\$300,000.00	\$900,000.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
1/1/2019 – 12/31/2019	Twelve (12) Months	1/1/2020 – 12/31/2020

**Scope of work:**

Volunteers of America Colorado Branch will provide Rapid Rehousing services to individuals and families experiencing homelessness.

- Case managers will develop Individualized Service Plans inclusive of collaboratively identified goals related to housing, income, benefits acquisition, behavioral health, physical health, social supports, and other areas as identified and mutually agreed upon with the program participant.
- Program participants will be housed in apartments while case managers assist program participants in identifying and securing permanent housing.
- It is estimated that the contractor will provide Rapid Rehousing and Diversion Services to 110 households throughout the term of this contract.

**Was this contractor selected by competitive process?** Yes **If not, why not?** N/A

**Has this contractor provided these services to the City before?** ☒ Yes ☐ No

**Source of funds:** Department of Housing Stability general funds

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☒ XO101 ☐ ACDBE ☐ N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** None

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