1	BY AUTHORITY			
2	ORDINANCE NO COUNCIL BILL NO. CB20-0162			
3	SERIES OF 2020 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>			
6 7	For an ordinance changing the zoning classification for 2005 Willow Street in Stapleton.			
8	WHEREAS, the City Council has determined, based on evidence and testimony presented at			
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
11	City, will result in regulations and restrictions that are uniform within the U-MX-3 district, is justified			
12	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
13	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
14	district;			
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
16	DENVER:			
17	Section 1. That upon consideration of a change in the zoning classification of the land area			
18	hereinafter described, Council finds:			
19	a. The land area hereinafter described is presently classified as PUD 574.			
20	b. It is proposed that the land area hereinafter described be changed to U-MX-3.			
21	Section 2. That the zoning classification of the land area in the City and County of Denver			
22	described as follows shall be and hereby is changed from PUD 574 to U-MX-3:			
23	STAPLETON FILING NO. 10, BLOCK 2, LOT 2			
24	CITY AND COUNTY OF DENVER, STATE OF COLORADO.			
25				
26	SCHEDULE NUMBER 01331-14-002-000			
27				
28 29	CONTAINING +/- 34,337 SQUARE FEET OR +/- 0,788 ACRES.			
30	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline			
31	thereof, which are immediately adjacent to the aforesaid specifically described area.			
32	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
33	Development in the real property records of the Denver County Clerk and Recorder.			

1	COMMITTEE APPROVAL DATE: February 25, 2020			
2	MAYOR-COUNCIL DATE: March 3, 2020			
3	PASSED BY THE COUNCIL:			
4		- PRESID	PRESIDENT	
5	APPROVED:	MAYOR	MAYOR	
6 7 8	ATTEST:	EX-OFF	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURN	AL:	;;	
10	PREPARED BY: Nathan J. Lucero, Assistant	athan J. Lucero, Assistant City Attorney		
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
15	Kristin M. Bronson, Denver City Attorney			
16	BY:, Assistant City	Attorney	DATE:	