## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one:                                |  | or                         | ☐ Resolution l                         | Request   | Date of R              | equest: 3/2/2020  |  |
|---|--|----------------------------|--|---|------------------------|-------------------|--|
| 1. Type of Request:                             |  |                            |  |   |                        |                   |  |
| ☐ Contract/Grant As                             | rroomant   Intargaya   | rnmontal A                 | Agroomant (ICA)                        | ☐ Pozonin   | g/Text Amendment       |                   |  |
| _   |  |                            | , ,                                    |   |                        |                   |  |
| ☐ Dedication/Vacation                           | on Appropria   | tion/Suppl                 | emental                                |   | Change                 |                   |  |
| <b>⊠</b> Other: comprehens                      | sive plan supplement   |                            |  |   |                        |                   |  |
|   | proves, amends, dedicates,<br>t execution, contract amen   |                            |  |   |                        | of request: grant |  |
|   | Future Places 2020 Plan M<br>019 which is an adopted su  |                            |  |   | Places 2019 Plan Map a | dopted as part of |  |
| 3. Requesting Agency                            | : Community Planning a   | nd Develop                 | ment                                   |   |                        |                   |  |
| 4. Contact Person:                              |  |                            |  |   |                        |                   |  |
| Contact person with knowledge of proposed       |  |                            |  | Contact person to present item at Mayor-Council and |                        |                   |  |
| ordinance/resolution Name: David                | d Gaspers  |                            | Council<br>Name:                       |   | David Gaspers          |                   |  |
| Email:  | David.gaspers@den  | vergov.org                 | Email:                                 | ers@denvergov                                       |                        |                   |  |
| This request will update CPD by Council Distric | on or background of proper the Future Places Map in t 7. No other elements of 1 gned to this request (if appendix to this request (if appendix to the property of the property | Blueprint D<br>Blueprint D | enver to reflect a<br>enver have chang | change in the (                                     |                        |                   |  |
| 7. City Council Distr                           | ict: N/A   |                            |  |   |                        |                   |  |
| 8. **For all contract                           | s, fill out and submit acco  | ompanying                  | Key Contract Te                        | erms workshe  | et**                   |                   |  |
|   |  |                            |  |   |                        |                   |  |
|   |  |                            |  |   |                        |                   |  |
|   | To be  | completed b                | by Mayor's Legislo                     | utive Team:   |                        |                   |  |

Resolution/Bill Number: BR20 0228 Date Entered: \_\_\_\_\_

## **Key Contract Terms**

| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): |                                   |  |                             |  |  |  |
|---|-----------------------------------|--|-----------------------------|--|--|--|
| Vendor/Contr  | ractor Name:                      |  |                             |  |  |  |
| Contract cont   | trol number:                      |  |                             |  |  |  |
| Location:   |                                   |  |                             |  |  |  |
| Is this a new o   | contract?                         | his an Amendment?   Yes No                             | If yes, how many?           |  |  |  |
| Contract Terr   | m/Duration (for amended contra    | acts, include <u>existing</u> term dates and <u>an</u> | nended dates):              |  |  |  |
| Contract Amo  | ount (indicate existing amount, a | mended amount and new contract tota                    | al):                        |  |  |  |
|   | Current Contract Amount (A)       | Additional Funds<br>(B)                                | Total Contract Amount (A+B) |  |  |  |
|   | Current Contract Term             | Added Time   | New Ending Date             |  |  |  |
| Scope of work   | κ:                                |  |                             |  |  |  |
| Was this contractor selected by competitive process?  If not, why not?  |                                   |  |                             |  |  |  |
| Has this contractor provided these services to the City before?   Yes   No                                    |                                   |  |                             |  |  |  |
| Source of funds:  |                                   |  |                             |  |  |  |
| Is this contract subject to:   W/MBE DBE SBE X0101 ACDBE N/A  |                                   |  |                             |  |  |  |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts):                                 |                                   |  |                             |  |  |  |
| Who are the subcontractors to this contract?  |                                   |  |                             |  |  |  |
|   |                                   |  |                             |  |  |  |
|   | To be                             | e completed by Mayor's Legislative Tean                | n:                          |  |  |  |

Resolution/Bill Number: BR20 0228

Revised 03/02/18

Date Entered: