| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR20-0036  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2020  | Land Use, Transportation & Infrastructure                                 |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8           | Approving a proposed Contract between the City and County of Denver and Insituform Technologies, LLC for the 35th Street and Lincoln Park Sanitary Improvements.  |   |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                         | Section 1. The proposed Contract between the City and County of Denver and Insituforn   |   |
| 11                         | Technologies, LLC, in the words and figures contained and set forth in that form of Contract available  |   |
| 12                         | in the office and on the web page of City Council, and to be filed in the office of the Clerk and   |   |
| 13                         | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No   |   |
| 14                         | 201951838-00, is hereby approved.   |   |
| 15                         | COMMITTEE APPROVAL DATE: January 14, 2020 by Consent  |   |
| 16                         | MAYOR-COUNCIL DATE: January 21, 2020  |   |
| 17                         | PASSED BY THE COUNCIL:  |   |
| 18                         | PRESIDENT   |   |
| 19<br>20<br>21             |   | LERK AND RECORDER,<br>X-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 22                         | PREPARED BY: Bradley T. Neiman, Assistant City Atto   | orney DATE: March 12, 2020  |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 28                         | Kristin M. Bronson, Denver City Attorney  |   |
| 29<br>30                   |   | ney DATE:   |