## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to Jason Gallardo

## at jason.gallardo@DenverGov.org by 12:00 pm on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request: _	February 27th, 2020
Please mark one:		Bill Request	or	Resolution Request		
1.	Has your agency su	bmitted this request in	the last 12	2 months?		
	Series Yes	🖂 No				
	If yes, please explain:					
2.	<b>Title:</b> This request is to dedicate a parcel of land as Public Right-of-Way as Public Alley, located at the intersection of E. 8th Ave. and N. Grant St.					
3.	Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey					
4.	<ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution.)</li> <li>Name: Rebecca Long</li> <li>Phone: 720-913-4518</li> <li>Email: Rebecca.Long@denvergov.org</li> </ul>					
5.	Contact Person: (W	'ith actual knowledge of	proposed o	ordinance/resolution <u>who wil</u>	l present the item at Ma	<u>yor-Council and who</u>

- will be available for first and second reading, if necessary.)
  - Name: Jason Gallardo
  - Phone: 720-865-8723
  - Email: Jason.gallardo@denvergov.org

**6. General description/background of proposed resolution including contract scope of work if applicable:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the development project, '757-777 N. Grant St.'

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. Contract Control Number: N/A
- b. Contract Term: N/A
- c. Location: Alley bounded by E.  $7^{th}$  Ave, N. Sherman St., E  $8^{th}$  Ave and N. Grant St.
- d. Affected Council District: Chris Hinds, District #10
- e. Benefits: N/A
- f. Contract Amount (indicate amended amount and new contract total):
- 7. Is there any controversy surrounding this resolution? (Groups or individuals who may have concerns about it?) Please explain.

None.