RESOLUTION NO. CR20-0270   COMMITTEE OF REFERENCE

SERIES OF 2020   Safety, Housing, Education & Homelessness

A RESOLUTION

Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Twenty-Nine Thousand Dollars and Zero Cents ($29,000.00) made payable to Pinnacol Assurance, in full payment and satisfaction of its claims in Case No. 2019CV31703, in the District Court, Arapahoe County, Colorado.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council of the City and County of Denver hereby approves and authorizes the expenditure and payment from the 2020 appropriation account designated as "Liability Claims" (Accounting Number 11827-4511001), the total sum of Twenty-Nine Thousand Dollars and Zero Cents ($29,000.00) made payable to Pinnacol Assurance, in full payment and satisfaction of its claims in Case No. 2019CV31703, in the District Court, Arapahoe County, Colorado.

Payment to be made upon the execution and delivery of such release or releases as is or are satisfactory to the attorney for the City and County of Denver.

Section 2. The Manager of Finance is hereby authorized and directed to make such book and record such entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: March 10, 2020

3

4 PASSED BY THE COUNCIL: _____

5 _____ - PRESIDENT

6 ATTEST: _____ - CLERK AND RECORDER,

7   EX-OFFICIO CLERK OF THE

8   CITY AND COUNTY OF DENVER

9

10 PREPARED BY: Conor D. Farley, Assistant City Attorney   March 10, 2020

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12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
13 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

16 Kristin M. Bronson, City Attorney

17 BY: _____, Assistant City Attorney   DATE: __Mar 11, 2020_____