

1 **BY AUTHORITY**

2  
3 RESOLUTION NO. CR20-0281  
4 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Direct File - Clark

5  
6 **A RESOLUTION**

7  
8 **A resolution extending the declaration of local disaster filed with clerk and**  
9 **recorder on March 12, 2020.**

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11 **WHEREAS**, the occurrence or imminent threat of widespread or severe damage, injury or  
12 loss of life or property resulting from COVID-19 requires emergency action and resources to avert  
13 danger or damage and to protect public health; and,

14 **WHEREAS**, the home rule Charter of the City and County of Denver and the Colorado  
15 Disaster Emergency Act, Colo.Rev.Stat. §24-33.5-701, et seq., grant authority to the principal  
16 executive officer, Mayor Michael B. Hancock, to declare a local disaster; and,

17 **WHEREAS**, on March 12, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a  
18 State of Local Disaster Emergency Declaration (hereinafter "Declaration") (copy attached); and,

19 **WHEREAS**, the period of Declaration is currently in effect until Thursday, March 19, 2020;  
20 and,

21 **WHEREAS**, pursuant to state law, Colo.Rev.Stat. §24-33.5-709(1), the effect of the period  
22 of local disaster cannot exceed seven days except by or with the approval of City Council; and,

23 **WHEREAS**, while the City Council has authority and may convene a special session on  
24 Thursday, March 19, 2020, and any future Thursdays in order to take action if necessary; and,

25 **WHEREAS**, out of an abundance of caution, City Council intends initially to extend the  
26 current declaration until Monday, May 11, 2020, in accordance with the recommendations from  
27 local, state and federal health officials; and,

28 **WHEREAS**, it would be appropriate and in the interests of the public health and safety, and  
29 would further protect property, for the City to take immediate action for public safety, health and  
30 welfare.

31 **NOW, THEREFORE, THE CITY COUNCIL OF THE CITY AND COUNTY OF DENVER HEREBY**  
32 **DECLARES THE FOLLOWING:**

33 **Section 1.** That the State of Local Disaster Emergency Declaration prepared by Mayor  
34 Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on  
35 March 12, 2020, be extended until May 11, 2020, and shall be in effect until terminated by the  
36 Mayor or by City Council in accordance with state and local laws.  
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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: N/A

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Kirsten Crawford, Legislative Counsel DATE: 3-16-20

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to  
12 §3.2.6 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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