1	BY AUTHORITY	
2	RESOLUTION NO. CR20-0234	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East 13th Avenue at the intersection of East 13th Avenue and North Jersey Street.	
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of	
9	the City and County of Denver has found and determined that the public use, convenience and	
10	necessity require the laying out, opening and establishing as a public street designated as part of	
11	the system of thoroughfares of the municipality that portion of real property hereinafter more	
12	particularly described, and, subject to approval by resolution has laid out, opened and established	
13	the same as a public street;	
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. That the action of the Executive	e Director of the Department of Transportation
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of	
17	the municipality the following described portion of real property situate, lying and being in the City	
18	and County of Denver, State of Colorado, to wit:	
19	PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000149-001:	
20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36	 LAND DESCRIPTION: A PARCEL OF LAND CONVEYED BY SPECIAL W COUNTY OF DENVER, RECORDED ON THE 1 RECEPTION NUMBER 2018133757 IN THE CITY AND RECORDER'S OFFICE, STATE OF COLORAL A PART OF LOT 21, BLOCK 113, COLFAX TERRAY AS PUBLIC RIGHT OF WAY AS DESCRIBED IN RE SOUTHEAST QUARTER OF SECTION 5, TOWNSH 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOU LINE OF SAID PORTION DEDICATED; THENCE N00°22'28"W, ALONG SAID EAST LINE OF DISTANCE OF 2.00 FEET; 	5TH DAY OF OCTOBER 2018, AT AND COUNTY OF DENVER CLERK DO, THEREIN AS: CE, EXCEPT THAT PORTION DEDICATED SOLUTION 0245-2018, LOCATED IN THE HIP 4 SOUTH, RANGE 67 WEST OF THE DF DENVER, STATE OF COLORADO, MORE
1		

- 1 THENCE N89°33'32"E, ALONG A LINE 2.00 FEET NORTH OF AND PARALLEL WITH SAID
- 2 SOUTH LINE, A DISTANCE OF 120.00 FEET TO THE EAST LINE OF SAID LOT 21;
- THENCE S00°22'28"E, ALONG SAID EAST LINE OF LOT 21, A DISTANCE OF 2.00 FEET TO 3 4 SAID SOUTH LINE:
- THENCE S89°33'32"W, ALONG SAID SOUTH LINE, A DISTANCE OF 120.00 FEET TO THE 5
- 6 POINT OF BEGINNING; 7
- 8 CONTAINING 240 SQUARE FEET (0.006 ± ACRES) MORE OR LESS. 9

10 **BASIS OF BEARINGS:**

- 11 BEARINGS ARE BASED ON THE WEST LINE OF LOT 21-23, MONUMENTED BY A FOUND 5/8" IRON ROD WITH YELLOW CAP STAMPED "DDSI PLS 38497" AT THE SOUTHWEST CORNER 12 13 OF LOT 21 AND A FOUND 5/8" IRON ROD WITH YELLOW CAP STAMPED "DDSI PLS 38497" 14 ALONG THE WEST LINE OF LOT 23, ASSUMED TO BEAR N00°22'28"W 15
- be and the same is hereby approved and said real property is hereby laid out and established and 16
- 17 declared laid out, opened and established as East 13th Avenue.
- 18 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known

19 as East 13th Avenue.

- 20 COMMITTEE APPROVAL DATE: March 10, 2020 by Consent
- 21 MAYOR-COUNCIL DATE: March 17, 2020
- PASSED BY THE COUNCIL: _____ 22

- PRESIDENT

- 24 25
- 26

23

ATTEST: ______ - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 19, 2020

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 30 31 3.2.6 of the Charter.

32 33 Kristin M. Bronson, Denver City Attorney

34 BY: Kuroton & Chauford 35

, Assistant City Attorney DATE: Mar 17, 2020