1	BY AUTHORITY				
2	RESOLUTION NO. CR20-0220 COMMITTEE OF REFERENCE:				
3	SERIES OF 2020 Safety, Housing, Education & Homelessness				
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Denver Police Department Co-Responder" program and the funding therefor.				
10	WHEREAS, the City and County of Denver has given due consideration to said proposed				
11	Grant Agreement;				
12					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15					
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
17	Caring for Denver Foundation for the "Denver Police Department Co-Responder" program, which is				
18	identified as Grant Number 0001-02-2020, a copy of which is duly filed with the City Clerk, Filing No.				
19	202053862, be and hereby is approved in all respects.				
20	Section 2. The payments made by the Caring for Denver Foundation, to the City pursuant to				
21	and under the Grant Agreement shall be deposited into the Treasury of the City and credited to				
22	Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal				
23	Code of the City and County of Denver.				
24	Section 3. That it be and is hereby found and determined that the budget summary of said				
25	program, to be expended by the Executive Director of Safety, is as follows:				
26					
	ACCOUNTING NUMBER APPROPRIATION ACCOUNT AMOUNT				
27	12601-3510000 DPD Co-Responder Program \$1,762,405				
27 28	Expanditures of said funds are authorized from Echryany 2, 2020 through Japuany 21, 2021				
20 29	Expenditures of said funds are authorized from February 2, 2020 through January 31, 2021.				
29 30	Section 4. The Chief Einspeial Officer of the City and County of Denver is hereby authorized				
30 31	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary				
32	to accomplish the purposes of this Resolution.				
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2	COMMITTEE APPROVAL DATE: March 11, 2020 by Consent			
3	MAYOR-COUNCIL DATE: March 17, 2020 by Consent			
4	PASSED BY THE COUNCIL:			
5	- PRESIDENT			
6 7 8	ATTEST:	EX-OFFICI	D RECORDER, O CLERK OF THE COUNTY OF DENVER	
9	PREPARED BY: Rachel Bardin, Budget and Manag	ement Office	DATE: March 19, 2020	
10 11 12 13	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
14	Kristin M. Bronson, City Attorney			
15 16	BY:, Assistant City Att	orney	DATE:	