ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please m	nark one:	☐ Bill Request	or			ate of Request:	3/23/2020	
	of Request:				1			
	tract/Grant Ag	reement 🗌 Interg	overnmental A	Agreement (IGA) 🗌 Rezon	ing/Text Amendmo	ent	
☐ Dedi	ication/Vacation	n Appro	priation/Supp	lemental		Change		
Othe	r:							
acce	Authorizes a thirthrough contract	execution, contract ar	contract with V SV 201631655	nicipal code chan Volunteers of Ame 5-03 (Alfresco), S	ge, supplementerica Colorado SOCSV 20195	ntal request, etc.) Branch	type of request: grant to add \$350,000 for a	
		Department of House		om oy 12 months	.			
_	act Person:	- · · · · · · · · · · · · · · · · · · ·						
Contact person with knowledge of proposed ordinance/resolution				Contact pe	Contact person to present item at Mayor-Council and			
Name: Jon Luper			Name:	Jon Luper				
Email:	jo	n.luper@denvergov.or	rg	Email:	jon.luper@c	lenvergov.org		
Auth Ame Cou Nav	norizes an amenderica Colorado Bonty of Denver. Tigation, Benefits a. Contract Co. Duration: c. Location: d. Affected Co. Benefits:	ranch will provide Ra The Rapid Rehousing H Navigation, Tempora Control Number: SO 1/1/2017 to 12/31/20 Denver, CO ouncil District: A	ement of Housing pid Rehousing Care progran ry Behavioral OCSV-201631 020 Il Districts agement, Hous Il Assistance.	ing Stability and Vg + Care services to includes the foll Health, and Tempo 655-03; SOCSV	Volunteers of to approximat lowing service porary Finance 201952989-0	America Colorado dely 60 households ves: Case Manageme ial Assistance. 3 Jaggaer	Branch. Volunteers of vithin the City and	
					n			
	City Attorney assigned to this request (if applicable): Laurie Heydman							
7. City	Council Distri	ct: All						
8. ** <u>F</u>	or all contracts,	<u>, f</u> ill out and submit a	accompanying	g Key Contract T	erms worksl	neet**		
		То	be completed	by Mayor's Legis	lative Team:			

Resolution/Bill Number: RR20 0312

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services > \$500K **Vendor/Contractor Name:** Volunteers of America Colorado Branch **Contract control number:** 201631655-03; 201952989-03 Jaggaer Location: 2660 Larimer Street, Denver, CO 80205 Is this a new contract? ☐ Yes ☒ No Is this an Amendment? ☒ Yes ☐ No If yes, how many? _3___ Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Original Agreement-SOCSV2016-31655-00: 1/1/2017 to 12/31/2017 First Amendment-SOCSV2016-31655-01: 1/1/2018 to 12/31/2018 Second Amendment-SOCSV2016-31655-02: 1/1/2019 to 12/31/2019 Proposed Third Amendment: SOCSV-201631655-03 (Alfresco)/ SOCSV 201952989-03 (Jaggaer): 1/1/2020 to 12/31/2020 Contract Amount (indicate existing amount, amended amount and new contract total): Current Contract Amount **Additional Funds Total Contract Amount** (A) (B)(A+B)\$1,050,000 \$350,000 \$1,400,000 **Current Contract Term** Added Time New Ending Date 1/1/2017 to 12/31/2019 12/31/2020 12 months Scope of work: Volunteers of America Colorado Branch will provide Rapid Rehousing + Care Services to homeless individuals and their families. Scope of services include the following services: Case Management **Housing Navigation** Benefits Navigation Temporary Behavioral Health Temporary Financial Assistance Program will provide services to 60 households at one time and has an estimated number of 20 exiting households per year. Was this contractor selected by competitive process? Yes If not, why not? Has this contractor provided these services to the City before? \boxtimes Yes \square No Source of funds: HOST (formerly Denver's Road Home) Is this contract subject to: \square W/MBE \square DBE \square SBE \boxtimes XO101 \square ACDBE \square N/A

To be completed by Mayor's Legislative Team:

Date Entered: ___

Resolution/Bill Number: RR20 0312

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A									
Who are the subcontractors to this contract? None									
To be completed by Mayor's Legislative Team:									

Resolution/Bill Number: RR20 0312

Date Entered: