3 SERIES OF 2020 COMMITTEE OF REFI 4 Safety, Housing, Education & Home 5 ABILL 6 For an ordinance approving a proposed Amendatory Agreement between 7 City and County of Denver and Denver Urban Renewal Authority, to add fur 8 Modification program (RHAMP). 10 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 12 Section 1. The proposed Amendatory Agreement between the City and County 13 and Denver Urban Renewal Authority, in the words and figures contained and set forth in 14 of Amendatory Agreement available in the office and on the web page of City Council, at 15 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, 16 Clerk's Filing No. 202053107-01, is hereby approved. 17 COMMITTEE APPROVAL DATE: March 4, 2020 by Consent 18 MAYOR-COUNCIL DATE: 19 PASSED BY THE COUNCIL: 11 APPROVED: 12 - PRESIDENT 13 APPROVED: 14 APPROVED: 15 NOTICE PUBLISHED IN THE DAILY JOURNAL: 16 CITY AND COUNTY OF DENVEF 17 <td< th=""><th>1</th><th>BY AUTHORITY</th></td<>	1	BY AUTHORITY
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 APPROVED:	18	MAYOR-COUNCIL DATE: March 10, 2020
21 APPROVED:	19	PASSED BY THE COUNCIL: March 23, 2020
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32 Kristin M. Bronson, Denver City Attorney	28 29 30	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
33 Mar 12, 2020 34 BY:	32	Kristin M. Bronson, Denver City Attorney
		BY:, Assistant City Attorney DATE: