1	BY AUTHORITY					
2	RESOLUTION NO. CR20-0249	COMMITTEE OF REFERENCE:				
3	SERIES OF 2020	Land Use, Transportation & Infrastructure				
4	A RESOL	<u>JTION</u>				
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by North Sherman Street, East 8th Avenue, North Grant Street and East 7th Avenue.					
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of					
9	the City and County of Denver has found and determined that the public use, convenience and					
10	necessity require the laying out, opening and establishing as a public alley designated as part of the					
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly					
12	described, and, subject to approval by resolution has laid out, opened and established the same as					
13	a public alley;					
14	BE IT RESOLVED BY THE COUNCIL OF THE CIT	Y AND COUNTY OF DENVER:				
15	Section 1. That the action of the Executiv	e Director of the Department of Transportation				
16	and Infrastructure in laying out, opening and establ	ishing as part of the system of thoroughfares of				
17	the municipality the following described portion of real property situate, lying and being in the City					
18	and County of Denver, State of Colorado, to wit:					
19	PARCEL DESCRIPTION ROW NO. 2	019-DEDICATION-0000099-001:				
20 21 22 23		DAY OF JANUARY 2020, AT RECEPTION				
24 25		· · · · · · · · · · · · · · · · · · ·				
26 27 28 29	DENVER, SAID SUBDIVISION PLAT RECORDED ARAPAHOE COUNTY RECORDER'S OFFICE NO	IN PLAT BOOK 2 AT PAGE 84 AT THE				
30 31	THE ABOVE DESCRIBED PARCEL CONTAINS 2 OR LESS	00 SQUARE FEET OR 0.0046 ACRES MORE				
32	be and the same is hereby approved and said real	property is hereby laid out and established and				
33	declared laid out, opened and established as a pub	ic alley.				

1	<b>Section 2</b> . I hat the real property described in Section 1 hereof shall henceforth be a public					
2	alley.					
3	COMMITTEE APPROVAL DATE: March 17, 2020 by Consent					
4	MAYOR-COUNCIL DATE: March 24, 2020 by Consent					
5	PASSED BY THE COUNCIL: March 31, 2020					
6			PRESIDE	ENT		
7 8 9	ATTEST:		EX-OFFI	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
0	PREPARED BY: Mar	tin A. Plate, Assistant City A	Attorney	I	DATE: March 26, 2020	
1 2 3 4 5	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
6	Kristin M. Bronson, Denver City Attorney					
7 8	BY.	Assistant City	v Attornev	DATE:	Mar 25, 2020	