| 1                          | BY AUTHOR   | RITY  |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR20-0225  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2020 B  | usiness, Arts, Workforce & Aviation Services                                  |
| 4                          | A RESOLUT   | <u>TION</u>   |
| 5<br>6<br>7                | Approving a proposed contract between the City and County of Denver and Live Nation Worldwide, Inc. to promote and book live concerts and events.   |   |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY   | AND COUNTY OF DENVER:   |
| 9                          | Section 1. The proposed contract between the City and County of Denver and Live Nation  |   |
| 0                          | Worldwide, Inc., in the words and figures contained and set forth in that form of Contract available  |   |
| 1                          | in the office and on the web page of City Council, and to be filed in the office of the Clerk and   |   |
| 2                          | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  |   |
| 3                          | 201952922-00, is hereby approved.   |   |
| 4                          | COMMITTEE APPROVAL DATE: March 18, 2020 by Consent  |   |
| 5                          | MAYOR-COUNCIL DATE: March 24, 2020 by Consent   |   |
| 6                          | PASSED BY THE COUNCIL: March 31, 2020   |   |
| 7                          |   | - PRESIDENT   |
| 18<br>19<br>20             | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 21                         | PREPARED BY: Franklin D. Romines, Assistant City  | Attorney DATE: March 26, 2020   |
| 22<br>23<br>24<br>25<br>26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 27<br>28                   | Kristin M. Bronson, Denver City Attorney  |   |
| 29                         | BY:, Assistant City Att   | orney DATE: Mar 25, 2020  |