1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR20-0315	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	DIRECT FILE - FLYNN
4		
5 6	A RESOLU	<u> TION</u>
7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Mile High United Way for the administration and grant disbursement of Denver's Small Business Emergency Relief Program.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
1	Section 1. The Second Amendatory Agreement between the City and County of Denver and	
2	Mile High United Way, in the words and figures contained and set forth in that form of an Second	
3	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
4	in the office of the Clerk and Recorder, Ex-Officio Cle	k of the City and County of Denver, under City
5	Clerk's Filing No. 202054230-02, is hereby approved	
6	COMMITTEE APPROVAL DATE: N/A.	
7	MAYOR-COUNCIL DATE: N/A.	
8	PASSED BY THE COUNCIL: March 31, 2020	
9		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Brian L. Martin, Assistant City Attor	ney DATE: March 26, 2020
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed in the City Attorney. We find no irregularity as to form, resolution. The proposed resolution is submitted to the of the Charter.	and have no legal objection to the proposed
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Jadil , Assistant City Atto	orney DATE: Mar 26, 2020