| 1 | BY AUTHORITY | |
|---|---|---|
| 2 | RESOLUTION NO. CR20-0197 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2020 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 | Approving a proposed Agreement between the City and County of Denver and Martin Marietta Materials, Inc. for mill and overlay street paving and striping on arterial streets as part of the Elevate Denver Bond Program. | |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 9 | Section 1. The Agreement between the City and County of Denver and Martin Mariett | |
| 0 | Materials, Inc., in the words and figures contained and set forth in that form of an Agreemen | |
| 1 | available in the office and on the web page of City Council, and to be filed in the office of the Clerl | |
| 2 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No | |
| 3 | 201952972-00, is hereby approved. | |
| 4 | COMMITTEE APPROVAL DATE: March 3, 2020 by Consent | |
| 5 | MAYOR-COUNCIL DATE: March 10, 2020 | |
| 6 | PASSED BY THE COUNCIL: | |
| 7 | | |
| 18 19 20 | ATTEST: (| |
| 21 | PREPARED BY: Brian L. Martin, Assistant City Attorne | y DATE: April 2, 2020 |
| 22 23 24 25 26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 27 Kristin M. Bronson, Denver City Attorney | | |
| 28 29 | | ey DATE: Apr 1, 2020 |
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