1		BY AUTHORITY				
2	RESOLUTION NO. CR20-0283		COMMITTE	E OF REFERENCE:		
3	SERIES OF 2020	Safety, Ho	using, Educati	ion & Homelessness		
4	A RESOLUTION					
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Safety concerning the "Crime Victim Compensation" program and the funding therefor.					
10	WHEREAS, the City and County of Denver has given due consideration to said proposed					
11	Grant Agreement;					
12						
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY					
14	OF DENVER:					
15						
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the					
17	State of Colorado Department of Public Safety, for the "Crime Victim Compensation" program, which					
18	is identified as Grant Number 19-VC-2, a copy of which is duly filed with the City Clerk, Filing No					
19	202054084, be and hereby is approved in all respects.					
20	Section 2. The payments made by the Colorado Department of Public Safety to the City					
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and					
22	credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of					
23	the Revised Municipal Code of the City and County of Denver.					
24	Section 3. That it be and is hereby found and determined that the budget summary of said					
25	program, to be expended by the District Attorney, is as follows:					
26						
	ACCOUNTING NUMBER	APPROPRIATION	<u>CFDA</u>	AMOUNT		
27	ACCOUNTING NUMBER 12250-0401000	ACCOUNT Crime Victim Compensation	16.576	AMOUNT \$850,000		
28	Expenditures of said funds are a	outhorized from February 1, 2020) to Septembe	er 30, 2022.		

Expenditures of said funds are authorized from February 1, 2020 to September 30, 2022.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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1	COMMITTEE APPROVAL DATE: March 25, 2020 by Consent					
2	MAYOR-COUNCIL DATE: March 31, 2020 by Consent					
3	PASSED BY THE COUNCIL:					
4		- PRESIDE	NT			
5 6 7	ATTEST:		IO CLERI	RDER, K OF THE Y OF DENVER		
8	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: April 2, 2020					
9 10 11 12	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
13	Kristin M. Bronson, City Attorney					
14	BY: Jording	, Assistant City Attorney	DATE:	Apr 2, 2020		