ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Resolution Request | |
|--|---|
| | |
| reement (IGA) Rezoning/Text Amendmer | nt |
| | |
| | |
| name of company or contractor and indicate the temperature cipal code change, supplemental request, etc.) | ype of request: grant |
| endment to the agreement with Urban Drainage and bugh the companion bill request BR20-0302. | nd Flood Control |
| Department of Finance on behalf of DOTI (Waster | water Management |
| | |
| Contact person to present item at Mayor-Cou | ncil and |
| Name: Emily Snyder, CPP (for budget/app questions) and Thomas Blackman, DOTI (for | |
| Email: Emily.snyder@denvergov.org and | d |
| to amend an intergovernmental agreement (IGA) adding \$2,100,000 in UDFCD funds for drainage the South Platte River, in Council District 6. The luding the original IGA and all amendments. g budget appropriation for \$1M established in 20 ining \$1,670,661.21. | between the City and e and flood control additional \$2.1M |
| Project Name | Amount |
| Wastewater UDFCD Sanderson Project | \$1,670,661.21 |
| Mayor's Legislative Team | |
| | cipal code change, supplemental request, etc.) endment to the agreement with Urban Drainage at ough the companion bill request BR20-0302. Department of Finance on behalf of DOTI (Waster Council Name: Emily Snyder, CPP (for budget/app questions) and Thomas Blackman, DOTI (for questions) Email: Emily.snyder@denvergov.org and Thomas.Blackman@denvergov.org t. Attach executive summary if more space need to amend an intergovernmental agreement (IGA) adding \$2,100,000 in UDFCD funds for drainage the South Platte River, in Council District 6. The luding the original IGA and all amendments. In g budget appropriation for \$1M established in 20 ining \$1,670,661.21. 1.670,661.21 as follows: Project Name |

Resolution/Bill Number: BR20 0337

Date Entered: _____

| 8. ** <u>For all</u> | <u>contracts,</u> fill out and submit ac | companying Key Contract Terms wor | ksheet** |
|----------------------|--|--|-----------------------------|
| | | Key Contract Terms | |
| Type of Cont | ract: (e.g. Professional Services | > \$500K; IGA/Grant Agreement, Sale | or Lease of Real Property): |
| Vendor/Cont | ractor Name: | | |
| Contract cont | trol number: | | |
| Location: | | | |
| Is this a new o | contract? Yes No Is | this an Amendment? Yes No | If yes, how many? |
| Contract Ter | m/Duration (for amended contra | acts, include <u>existing</u> term dates and <u>ar</u> | nended dates): |
| Contract Am | ount (indicate existing amount, a | nmended amount and new contract tota | al): |
| | | | |
| | Current Contract Amount (A) | Additional Funds (B) | Total Contract Amount (A+B) |
| | () | (2) | (12.2) |
| | Current Contract Term | Added Time | New Ending Date |
| | | | |
| Scope of worl | k: | | |
| | | | |
| | | | |
| Was this cont | ractor selected by competitive p | rocess? If not, w | hy not? |
| Has this conti | ractor provided these services to | the City before? | |
| | provided these services to | | |
| Source of fun | ds: | | |
| Is this contra | ct subject to: W/MBE | DBE SBE XO101 ACD | BE N/A |
| CX/DED /A APPER /ED | ADE committee and to the | Janian Alimant arrange (C. C. | |
| wbe/wbe/D | DE commuments (construction, | design, Airport concession contracts): | |
| | То в | e completed by Mayor's Legislative Team | n: |
| Resolution/Bil | l Number: BR20 0337 | Date En | tered: |

7. City Council District: District 6

| Who are the subcontractors to this contract? | | | | | | | |
|--|---|----------------|--|--|--|--|--|
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| | To be completed by Mayor's Legi | islative Team: | | | | | |
| Resolution/Bill Number: BR20 0337 | Resolution/Bill Number: BR20 0337 Date Entered: | | | | | | |