1 BY AUTHORITY 2 RESOLUTION NO. CR20-0342 COMMITTEE OF REFERENCE: 3 SERIES OF 2020 DIRECT FILE - BLACK 4 **A RESOLUTION** 5 Approving a proposed Emergency Occupancy Agreement between the City and 6 County of Denver and MHF Denver Manager V LLC, as agent for MHF Denver 7 Operating V LLC, d/b/a Hampton Inn & Suites Denver-Downtown, to provide housing for individuals experiencing homelessness during the COVID-19 health 8 crisis. 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 11 **Section 1.** The proposed Emergency Occupancy Agreement between the City and County 12 of Denver and MHF Denver Manager V LLC, as agent for MHF Denver Operating V LLC, d/b/a 13 Hampton Inn & Suites Denver-Downtown, in the words and figures contained and set forth in that 14 form of Emergency Occupancy Agreement available in the office and on the web page of City 15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County 16 of Denver, under City Clerk's Filing No. 202054346-00, is hereby approved. 17 COMMITTEE APPROVAL DATE: N/A 18 MAYOR-COUNCIL DATE: N/A PASSED BY THE COUNCIL: 19 _____ - PRESIDENT 20 ATTEST: ______ - CLERK AND RECORDER, 21 **EX-OFFICIO CLERK OF THE** 22 23 CITY AND COUNTY OF DENVER 24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 9, 2020 25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of 26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 28 of the Charter. 29 30 Kristin M. Bronson, Denver City Attorney 31 BY: Assistant City Attorney DATE: Apr 9, 2020

32