1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR20-0208	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and Short Elliott Hendrickson, Inc. for design services scope revisions for the Maintenance & Operations Facility building on the National Western Center campus.	
9 10	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
11	Section 1. The proposed Amendatory Agreement between the City and County of Denve	
12	and Short Elliott Hendrickson, Inc., in the words and figures contained and set forth in that form of	
13	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
14	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under	
15	City Clerk's Filing No. 202054107-01, is hereby approved.	
16	COMMITTEE APPROVAL DATE: March 3, 2020 by Consent	
17	MAYOR-COUNCIL DATE: March 10, 2020	
18	PASSED BY THE COUNCIL:	
19		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Jill Ferguson, Assistant City Attorne	ey DATE: April 9, 2020
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Judia , Assistant City At	torney DATE: Apr 9, 2020