1	BY AUTHORITY
2	RESOLUTION NO. CR20-0312 COMMITTEE OF REFERENCE:
3	SERIES OF 2020 Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for to provide rapid rehousing and care services for people experiencing homelessness, including case management, housing navigation, benefits navigation, temporary behavioral health and temporary financial assistance, citywide.
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
12	Section 1. The proposed Third Amendatory Agreement between the City and County of
13	Denver and Volunteers of America Colorado Branch, in the words and figures contained and set
14	forth in that form of Third Amendatory Agreement available in the office and on the web page of City
15	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
16	of Denver, under City Clerk's Filing No. 201952989-03, is hereby approved.
17	COMMITTEE APPROVAL DATE: April 1, 2020 by Consent
18	MAYOR-COUNCIL DATE: April 7, 2020 by Consent
19	PASSED BY THE COUNCIL:
20	PRESIDENT
21 22 23	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: April 9, 2020
25 26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
30	Kristin M. Bronson, Denver City Attorney
31 32	BY: <u>Apr 9, 2020</u> , Assistant City Attorney DATE: <u>Apr 9, 2020</u>