1		BY AUTHORITY
2	RESOLUTION NO. CR20-0348	COMMITTEE OF REFERENCE
3	SERIES OF 2020	Business, Arts, Workforce & Aviation Services
4		DIRECT FILE - FLYNN
5 6		A RESOLUTION
7 8 9	Denver and SMG to provide management and facility services at the Convention Center to support use of the CCC as a medical care facility on a temporary basis during the COVID-19 health crisis.	
2		
3	Section 1. The proposed Amend	atory Agreement between the City and County of Denve
4	and SMG, in the words and figures conta	ained and set forth in that form of Contract available in th
5	office and on the web page of City Cour	cil, and to be filed in the office of the Clerk and Recorde
6	Ex-Officio Clerk of the City and County	of Denver, under City Clerk's Filing No. 202054282-01, i
7	hereby approved.	
8	COMMITTEE APPROVAL DATE: N/A	
9	MAYOR-COUNCIL DATE: N/A	
20	PASSED BY THE COUNCIL:	April 13, 2020
21		PRESIDENT
22 23 24	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
25	PREPARED BY: Franklin D. Romines, A	ssistant City Attorney DATE: April 9, 2020
26 27 28 29	the City Attorney. We find no irregularit	s proposed resolution has been reviewed by the Office of as to form, and have no legal objection to the propose bmitted to the City Council for approval pursuant to § 3.2.
31	Kristin M. Bronson, Denver City Attorney	
32 33	BY: Probile, Assi	stant City Attorney DATE: Apr 9, 2020