## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	<b>⊠</b> Bill Request	or	☐ Resolution Request	Date of Request: 4/13/2020
1. Type of Request:				
<b>⊠</b> Contract/Grant Agre	eement	nmental A	Agreement (IGA) Rezon	ning/Text Amendment
☐ Dedication/Vacation	Appropriat	tion/Supp	lemental DRMO	C Change
☐ Other:				
	execution, contract amend	lment, mu	nicipal code change, suppleme	ctor and indicate the type of request: grant ental request, etc.)
A. Contact Pousses				
4. Contact Person:  Contact person with knowledge of proposed ordinance/resolution		Council		
Name: Kathi Martinez Email: Kathi.martinez@denvergov.org			Name: Jennifer Guillen Email: Jennifer.guillen@denvergov.org	
7. City Council District	ned to this request (if applet: All City Council Distriction of the confidence of th	cts	N/A Key Contract Terms works	heet**
		Key (	Contract Terms	
Type of Contract: (e.g. P	'rofessional Services > \$	500K; IG	A/Grant Agreement, Sale or	Lease of Real Property):
Vendor/Contractor Nam	e: Advanced Chemicals	Technolog	gy	
	To be c	ompleted i	by Mayor's Legislative Team:	
Resolution/Bill Number:			Date Entered:	

Contract control number: SC-00004704						
Location: All City Council Districts						
Is this a new contract? ⊠ Yes □ No Is this an Amendment? □ Yes ⊠ No If yes, how many?						
Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates):						
Contract Amount (indicate existing amount, amended amount and new contract total):						
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B) 1,000,000.00			
	Current Contract Term	Added Time	New Ending Date			
	One (1) year	Four (4) renewals	2/13/2025			
Source of funds: Sheriff's Department  Is this contract subject to:   W/MBE   DBE   SBE   XO101   ACDBE   N/A  WBE/MBE/DBE commitments (construction, design, Airport concession contracts):						
Who are the subcontractors to this contract?						
To be completed by Mayor's Legislative Team:						

Resolution/Bill Number: \_\_\_\_\_

Date Entered: