| 1  | 1 BY AUTHORITY  |   |
|--|---|---|
| 2  | RESOLUTION NO. CR20-0324  | COMMITTEE OF REFERENCE:   |
| 3  | SERIES OF 2020  | Finance & Governance  |
| 4  | <u>A RESOLUTION</u>   |   |
| 5<br>6<br>7<br>8                                   | Approving a proposed second amended Master Purchase Order between the City and County of Denver and Heritage Landscape Supply Group, Inc., d/b/a, CPS Distributors, to increase the maximum contract amount for irrigation supplies and related products.   |   |
| 9  | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18 | County of Denver and Heritage Landscape Supply Group, Inc., d/b/a, CPS Distributors, in the words<br>and figures contained and set forth in that form of second amended Master Purchase Order available<br>in the office and on the web page of City Council, and to be filed in the office of the Clerk and<br>Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20200044,<br>is hereby approved.<br>COMMITTEE APPROVAL DATE: April 7, 2020 by Consent<br>MAYOR-COUNCIL DATE: April 14, 2020 by Consent |   |
| 19   |   |   |
| 20<br>21<br>22                                     | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 23   | PREPARED BY: Steven J. Hahn, Assistant City Atto  | rney DATE: April 16, 2020   |
| 24<br>25<br>26<br>27<br>28                         | the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.  |   |
| 29<br>30   | Kristin M. Bronson, Denver City Attorney  |   |
| 31   | BY:, Assistant City At  | torney DATE: <u>Apr 15, 2020</u>  |