| 1 | BY AUTHORITY | |
|--------------------------------|--|---|
| 2 | RESOLUTION NO. CR20-0346 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2020 | DIRECT FILE - FLYNN |
| 4 5 6 | | Business, Arts, Workforce & Aviation Services |
| 7 | | A RESOLUTION |
| 8 9 10 11 12 13 | Approving a proposed Amendatory Agreement between the City and County of Denver and Aramark Management Services Limited Partnership to provide various facility and custodial services at the Coliseum and portions of National Western to support consolidated shelters in the City on a temporary basis during the COVID-19 health crisis. | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 15 | Section 1. The proposed Amendatory Agreement between the City and County of Denve | |
| 16 | and Aramark Management Services Limited Partnership, in the words and figures contained and se | |
| 17 | forth in that form of Amendatory Agreement available in the office and on the web page of City | |
| 18 | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County | |
| 19 | of Denver, under City Clerk's Filing No. 202054327-01, is hereby approved. | |
| 20 | COMMITTEE APPROVAL DATE: N/A | |
| 21 | MAYOR-COUNCIL DATE: N/A | |
| 22 | PASSED BY THE COUNCIL: | |
| 23 | | PRESIDENT |
| 24 25 26 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 27 | PREPARED BY: Franklin D. Romines, | Assistant City Attorney DATE: April 16, 2020 |
| 28 29 30 31 32 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 33 | Kristin M. Bronson, Denver City Attorne | 1 |
| 34 35 | BY: Knoton J Comford, Ass | istant City Attorney DATE: Apr 16, 2020 |