ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	🗌 Bill Request	or 🛛 Re	solution Request	Date of Request: 04.09.20
1. Type of Request:				
Contract/Grant Agr	reement 🗌 Intergover	rnmental Agreemo	ent (IGA) 🗌 Rezoning/T	ext Amendment
Dedication/Vacation	n 🗌 Appropria	tion/Supplementa	DRMC Cha	nge
Other:				

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant award from Colorado Department of Public Health and Environment in the amount of \$741,788 for the improvements on for the Heron Pond/Carpio-Sanguinette Park project that include trails, interpretative signage, and vegetation enhancements.

3. Requesting Agency: Parks & Recreation

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council		
Name: Cincere Eades	Name: Jesús Orrantia		
Email: Cincere.eades@denvergov.org	Email: jesus.orrantia@denvergov.org		

- **5.** General description or background of proposed request. Attach executive summary if more space needed: Approves a grant award from Colorado Department of Public Health and Environment in the amount of \$741,788 for the improvements on for the Heron Pond/Carpio-Sanguinette Park project that include trails, interpretative signage, and vegetation enhancements.
- 6. City Attorney assigned to this request (if applicable):
- 7. City Council District: 9
- 8. ** For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

Date Entered: _____

Key Contract Terms

Type of Contract: Grant Agreement

Vendor/Contractor Name: Colorado Department of Public Health and Environment

Contract control number: 202053192

Location: Heron Pond/Carpio-Sanguinette

Is this a new contract? 🛛 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🗌 No 🖓 If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): 4.01.20 - 4.01.23

Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount	Additional Funds	Total Contract Amount	
<i>(A)</i>	(B)	(A+B)	
\$750,000		\$741,788	
<u> </u>			
Current Contract Term	Added Time	New Ending Date	

Scope of work: Park improvements on the Heller property that include trails, interpretative signage and vegetation enhancements

Was this contractor selected by competitive process? Yes If not, why not?

Has this contractor provided these services to the City before? 🗌 Yes 🛛 N	Has this contractor	provided these	services to the	City before?	Yes	\bigtriangledown N
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Source of funds:

Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🗌 XO101 🗌 ACDBE 🖂 N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract? n/a

To be completed by Mayor's Legislative Team: