1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR20-0355	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Amended Master Purchase Order between the City and County of Denver and Ferguson Enterprises, LLC, d/b/a Ferguson Waterworks, for piping and supplies for Wastewater.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Amended Master Purchase Order between the City and County of	
10	Denver and Ferguson Enterprises, LLC, d/b/a Ferguson Waterworks, in the words and figures	
11	contained and set forth in that form of Amended Master Purchase Order available in the office and	
12	on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio	
13	Clerk of the City and County of Denver, under City Clerk's Filing No. 20200051, is hereby approved.	
14	COMMITTEE APPROVAL DATE: April 21, 2020 by Consent	
15	MAYOR-COUNCIL DATE: April 28, 2020 by Consent	
16	PASSED BY THE COUNCIL:	
17		- PRESIDENT
18 19 20	ATTEST:	
21	PREPARED BY: Steven J. Hahn, Assistant City Atto	rney DATE: April 30, 2020
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27 Kristin M. Bronson, Denver City Attorney28		