| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR20-0351 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2020 | Finance & Governance |
| 4 | A RESOLUTION | |
| 5 6 7 8 9 | Approving the proposed purchase by the City and County of Denver including DEN of insurance policies through Willis Towers Watson Midwest, Inc., Arthur J. Gallagher Risk Management Services, Inc., Huntington T Block Insurance Agency, Inc., and Marsh USA Inc., in an amount not to exceed \$7,174,414. | |
| 11 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 12 | Section 1. The proposed purchase for renewals of property and liability insurance coverage | |
| 13 | between the City and County of Denver and its insurers, in the words and figures contained and set | |
| 14 | forth in that form of 2020 insurance renewal schedule available in the office and on the web page of | |
| 15 | City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and | |
| 16 | County of Denver, under City Clerk's Filing No. 20200049, is hereby approved. | |
| 17 | COMMITTEE APPROVAL DATE: April 21, 2020 by Consent | |
| 18 | MAYOR-COUNCIL DATE: April 28, 2020 by Consent | |
| 19 | PASSED BY THE COUNCIL: | |
| 20 | | - PRESIDENT |
| 21 22 23 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 24 | PREPARED BY: Brian L. Martin, Assistant City Attor | ney DATE: April 30, 2020 |
| 25 26 27 28 29 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 30 | Kristin M. Bronson, Denver City Attorney | |
| 31 32 | BY: Kunton Clauford, Assistant City At | torney DATE: <u>Apr 28, 2020</u> |