1	BY AU	THORITY	
2	ORDINANCE NO.	COUNCIL BILL NO. CB20-0337	
3	SERIES OF 2020	COMMITTEE OF REFERENCE:	
4		Finance & Governance	
5	<u>A</u>	<u>BILL</u>	
6 7 8	For an ordinance making an appropriation in the Wastewater Management Enterprise Fund.		
9	WHEREAS, companion ordinance CB20-0302 seeks to amend an intergovernmental		
10	agreement between the City and County of Denver and the Urban Drainage Flood Control District		
11	by adding \$2,100,000 in UDFCD funds for drainage and flood control improvements along		
12	Sanderson Gulch, from Lipan Street to the South Platte River in Council District 6; and		
13	WHEREAS, the additional \$2,100,000 brings the total UDFCD contributions to		
14	\$2,670,661.21, including the original IGA and all	amendments; and	
15	WHEREAS, in 2017, \$1,000,000 was appropriated to support the IGA; therefore, an		
16	additional ordinance is required to appropriate the remaining \$1,670,661.21;		
17			

NOW, THERFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. From the Wastewater Management Enterprise Fund, Accounting No. 72000, out of monies not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1193, Series of 2019, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money following such designation, to be expended for the purposes and upon the authorizations in said Ordinance

26 set forth:

Accounting Number	Appropriation Account	Expending Authority Executive Director of	Amount Appropriated
72701-5061000- PH725	Wastewater UDFCD Sanderson Project	the Department of Transportation and Infrastructure	\$1,670,661.21

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1	The foregoing appropriation is to support the City and County of Denver's intergovernmental		
2	agreement with the Urban Drainage Flood Control District for drainage and flood control		
3	improvements along Sanderson Gulch.		
4			
5	Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized		
6	and directed to make such book and record entries and to do such other things as may be necessary		
7	to accomplish the purposes of this Ordinance.		
8			
9	COMMITTEE APPROVAL DATE: April 14, 2020 by Consent		
10	MAYOR-COUNCIL DATE: April 21, 2020 by Consent		
11	PASSED BY THE COUNCIL:		
12	- 411/h	PRESIDENT	
13	APPROVED:		
14	ATTEST:	CLERK AND RECORDER,	
15 16		EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
17	NOTICE PUBLISHED IN THE DAILY JOURNAL:		
18	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: April 23, 2020		
19 20 21 22	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
23	Kristin M. Bronson, Denver City Attorney		

BY: Assistant City Attorney DATE: Apr 23, 2020