1	<u>BY AUTHORITY</u>				
2	RESOLUTION NO. CR20-0252	COMMITTEI	E OF REFERENCE:		
3	SERIES OF 2020	Land Use, Transporta	ation & Infrastructure		
4	A	RESOLUTION			
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Natural Resources concerning the "Sand Creek Regional Trail Complete Buildout" program and the funding therefor.				
10	WHEREAS, the City and County of Denver has given due consideration to said proposed				
11	Grant Agreement;				
12					
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15					
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
17	Colorado Department of Natural Resources, for the "Sand Creek Regional Trail Complete Buildout"				
18	program, which is identified as Grant Number CTGG1 PMAA 2020*2744, a copy of which is duly				
19	filed with the City Clerk, Filing No. 202053985, be and hereby is approved in all respects.				
20	Section 2. The payments made by the Colorado Department of Natural Resources to the City				
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and				
22	credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised				
23	Municipal Code of the City and County of Denver.				
24	Section 3. That it be and is hereby found and determined that the budget summary of said				
25	program, to be expended by the Executive Director of the Department of Parks and Recreation, is				
26	as follows:				
27					
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT Sand Creek Regional Trail	AMOUNT		
28	38730-7000000	Complete Buildout	\$500,000		
29	Expenditures of said funds are authorized	starting the effective date of the agi	reement and through		
30	June 30, 2021. There is a City match of \$150,000 for this project.				
31					

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be necessary			
3	to accomplish the purposes of this Resolution.			
4				
5	COMMITTEE APPROVAL DATE: March 17, 2020 by Consent			
6	MAYOR-COUNCIL DATE: March 24, 2020 by Consent			
7	PASSED BY THE COUNCIL:			
8	PRESIDENT			
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 7, 202	0		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17	Kristin M. Bronson, City Attorney			
18 19	BY:, Assistant City Attorney DATE:			