

BY AUTHORITY

RESOLUTION NO. CR20-0385
SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the “Colorado Department of Public Health and Environment Carpio-Sanguinette Habitat Restoration” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment, for the “Colorado Department of Public Health and Environment Carpio-Sanguinette Habitat Restoration” program, which is identified as Grant Number 2020*3125, a copy of which is duly filed with the City Clerk, Filing No. 202053192, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Parks and Recreation, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38730-7000000	Colorado Department of Public Health and Environment Carpio-Sanguinette Habitat Restoration	\$741,788

Expenditures of said funds are authorized starting the effective date of the agreement or March 1, 2020, whichever is later, and through February 28, 2025.

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Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: April 28, 2020 by Consent

MAYOR-COUNCIL DATE: May 5, 2020 by Consent

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 7, 2020

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: _____, Assistant City Attorney DATE: _____