1	<u>BY AUTHORITY</u>		
2	RESOLUTION NO. CR20-0252	COMMITTE	E OF REFERENCE:
3	SERIES OF 2020	Land Use, Transporta	ation & Infrastructure
4	A RESOLUTION		
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Natural Resources concerning the "Sand Creek Regional Trail Complete Buildout" program and the funding therefor.		
10	WHEREAS, the City and County of Denver has given due consideration to said proposed		
11	Grant Agreement;		
12			
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
14	OF DENVER:		
15			
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the		
17	Colorado Department of Natural Resources, for the "Sand Creek Regional Trail Complete Buildout"		
18	program, which is identified as Grant Number CTGG1 PMAA 2020*2744, a copy of which is duly		
19	filed with the City Clerk, Filing No. 202053985, be and hereby is approved in all respects.		
20	Section 2. The payments made by the Colorado Department of Natural Resources to the City		
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and		
22	credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised		
23	Municipal Code of the City and County of Denver.		
24	Section 3. That it be and is hereby found and determined that the budget summary of said		
25	program, to be expended by the Executive Director of the Department of Parks and Recreation, is		
26	as follows:		
27			
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT Sand Creek Regional Trail	<u>AMOUNT</u>
28	38730-7000000	Complete Buildout	\$500,000
29	Expenditures of said funds are authorized starting the effective date of the agreement and through		
30	June 30, 2021. There is a City match of \$150,000 for this project.		
31			

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Resolution.		
4			
5	COMMITTEE APPROVAL DATE: March 17, 2020 by Consent		
6	MAYOR-COUNCIL DATE: March 24, 2020 by Consent		
7	PASSED BY THE COUNCIL:		
8			
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 7, 2020		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
17	Kristin M. Bronson, City Attorney		
18 19	BY: Kurton & Gruffed, Assistant City Attorney DATE: May 7, 2020		